**ADDENDUM #4**

**FILLMORE UNIFIED SCHOOL DISTRICT**

**FILLMORE, CA**

**February 26, 2025**

Project No. #2024-017 / DSA #03-123950 & add Alts #1 & #2

Fillmore High School New Athletic Sports Complex

This Addendum #4 is issued to:

Provide responses to Prebid RFIs - Round #3.

Provide revised spec section 01 63 00 - product substitution.

Provide updated approved Contractor Pre-Qualification list

Provide FHS Cafeteria – Asbestos & Lead survey report

Provide FHS Library – Asbestos & Lead survey report

Add deductive alternate for the Photo Voltaic system

1. Bidder shall include all Asbestos & Lead removal and related patch back, for the entire area being constructed in Alternates #1 & #2.
2. Bidders shall include a deductive alternate for the Photo Voltaic “deferred approval” work including but not limited to the equipment, battery storage, conduit, wiring, disconnects, meter, panels. Structural steel, roofing and walking pads shall not be included in the deductive alternate.

A link has been provided to the complete set of Bid documents & related addendums.

[FHS Athletic complex bid documents](https://fillmoreunified-my.sharepoint.com/:f:/g/personal/rj_stump_fillmoreusd_org/EmPwxK-bRupMqFhtdweS7YsBBKxpOWNoYHTTxdrK-WibVg?e=kvhhCT)

**Attachments:**

RFI responses – Round #3

Revised specification section 01 63 00 - product substitution

Updated Contractor pre-qualification list\_2-26-25

Asbestos & Lead survey reports – FHS Cafeteria

Asbestos & Lead survey reports – FHS Library

**END OF ADDENDUM #4**